

## Los Angeles County Nature-based Solutions Blue Ribbon Panel Workshop #1

### Meeting Details

**Date:** Tuesday, September 24, 2024

**Time:** 1:00-4:00 p.m.

**Location:** 801 S. Grand Ave, Suite 200, Los Angeles, CA 90017

### Meeting Objectives

1. Approve the [LA County Water Plan Nature-based Solutions Task Force Charter](#).
2. Develop a shared understanding of Blue Ribbon Panelists' definitions, criteria, and standards for nature-based solutions.

### Agenda

- I. **Arrival and Check-in | 1:00 - 1:10 p.m.**
- II. **Welcome and Introductions | 1:10 - 1:20 p.m.**
- III. **Review of Task Force Kick Off Meeting | 1:20 - 1:25 p.m.**
- IV. **Nature-based Solutions Task Force Charter (Draft) | 1:25 - 1:45 p.m.**  
*Decision Point: Approve Draft Charter*
- V. **Develop a Shared Nature-based Solutions Definition for LA County Water Plan | 1:45 - 2:50 p.m.**
  - a. *Activity #1: What isn't a Nature-based Solution? | 1:45 - 2:15 p.m.*
  - b. *Break | 2:15 - 2:20 p.m.*
  - c. *Activity #2: What is a Nature-based Solution? | 2:20 - 2:50 p.m.*
- VI. **Los Angeles County Definition of NBS (Safe Clean Water Plan Definition) | 2:50 - 3:05 p.m.**
- VII. **Breakout Group Discussion: Develop Shared List of Nature-based Solutions Criteria & Standards for LA County Water Plan | 3:05 - 3:50 p.m.**
- VIII. **Wrap up and Next Steps | 3:50 - 4:00 p.m.**