

Los Angeles County Nature-based Solutions Blue Ribbon Panel Workshop #2

Meeting Details

Date: Tuesday, November 12, 2024

Time: 1:00-4:00 p.m.

Location: 900 S. Fremont Ave, Alhambra, CA 91803

Meeting Objectives

1. Reach consensus on the Blue Ribbon Panel's definition of nature-based solutions.
2. Review and refine criteria and standards for nature-based solutions.

Agenda

- I. Arrival and Check-in | 1:00 - 1:10 p.m.**
- II. Welcome and Agenda Overview | 1:10 - 1:15 p.m.**
- III. Review of Task Force Meeting and County Report | 1:15 - 1:25 p.m.**
- IV. Review of Blue Ribbon Panel Pre-Workshop Survey Results | 1:25 - 1:35 p.m.**
- V. Nature-based Solutions Definition (Draft) | 1:35 - 2:35 p.m.**
Decision Point: Arrive at consensus on definition that will be presented to LA County Department of Public Works
- VI. Break | 2:35 - 2:45**
- VII. Review Shared List of Nature-based Solutions Criteria & Standards for LA County Water Plan | 2:45 - 3:40 p.m.**
Decision Point: Determine priority criteria and standards
- VIII. Planning for Future Workshops | 3:40 - 3:55 p.m.**
Request: Panelists who can lead discussions on the next two topics
 - i. Safe Clean Water Program Interim Guidance and Scoring Criteria
 - ii. Prioritizing Nature-Based Projects
- IX. Wrap-up | 3:55 - 4:00 p.m.**